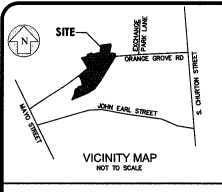


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 DEED BOOK 101 PAGE # 194
 2007 MAY - 2 A 9 21:27
 JOYCE H. PEARSON
 REGISTER OF DEEDS
 ORANGE CO., N.C.

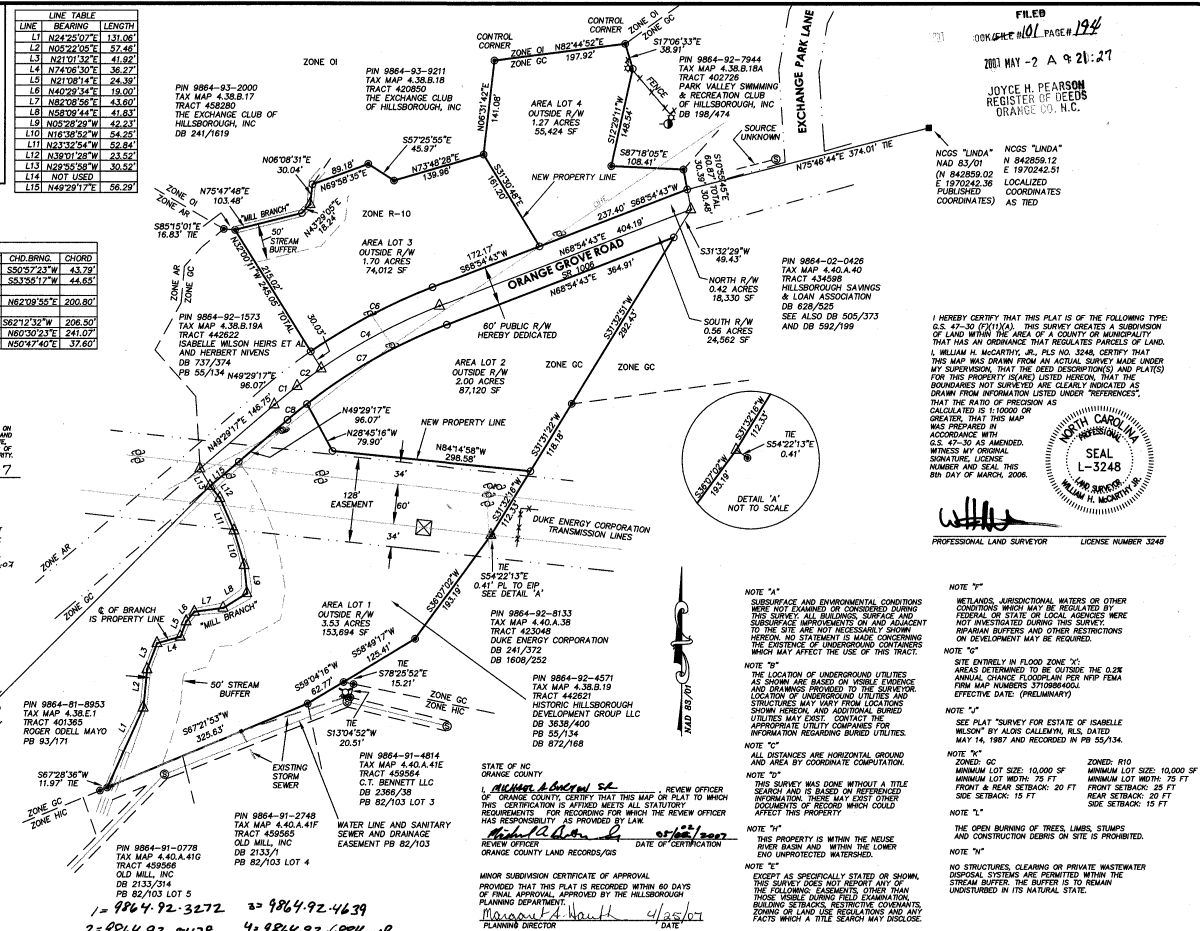
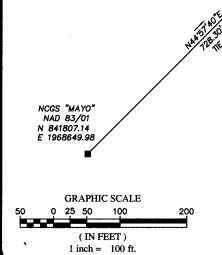


| LINE | BEARING | LENGTH |
|------|-------------|--------|
| L1 | N24°25'07"E | 131.06 |
| L2 | N05°22'05"E | 97.46 |
| L3 | N21°01'52"E | 41.92 |
| L4 | N74°06'50"E | 36.27 |
| L5 | N21°08'14"E | 24.39 |
| L6 | N45°28'54"E | 19.00 |
| L7 | N82°08'26"E | 43.60 |
| L8 | N58°02'44"E | 41.63 |
| L9 | N05°28'29"W | 42.23 |
| L10 | N16°38'52"W | 54.25 |
| L11 | N23°32'54"W | 62.84 |
| L12 | N30°01'26"W | 23.52 |
| L13 | N28°55'58"W | 30.52 |
| L14 | NOT USED | 58.20 |
| L15 | N49°29'17"E | 58.20 |

| CURVE | RADIUS | LENGTH | DELTA | TANGENT | CHD. BRNG. | CHORD |
|-------|--------|--------|-----------|---------|-------------|--------|
| C1 | 854.59 | 43.80 | 2°58'11" | 21.80 | S50°37'23"W | 43.79 |
| C2 | 854.59 | 44.64 | 2°58'11" | 22.33 | S50°37'23"W | 44.63 |
| C3 | 854.59 | 201.28 | 13°28'37" | 101.10 | N62°02'55"E | 200.80 |
| C4 | 854.59 | 201.28 | 13°28'37" | 101.10 | N62°02'55"E | 200.80 |
| C5 | 854.59 | 206.98 | 13°24'22" | 103.98 | S82°12'32"W | 206.50 |
| C6 | 854.59 | 241.84 | 16°48'40" | 121.85 | N60°02'23"E | 241.07 |
| C7 | 854.59 | 37.60 | 2°58'46" | 18.80 | N52°24'40"E | 37.60 |

CERTIFICATE OF OWNERSHIP AND DEDICATION
 I HEREBY CERTIFY THAT I AM THE OWNER OF THE PROPERTY DESCRIBED HEREIN, WHICH PROPERTY IS LOCATED WITHIN THE SUBDIVISION REGULARLY APPROVED BY THE BOARD OF SUPERVISORS OF THE TOWN OF HILLSBOROUGH, THAT I HEREBY FREELY ACCEPT THIS PLAN OF SUBDIVISION AND THE SEVERAL PARCELS THEREOF SHOWN ON THIS PLAN AS STREETS, ALLEYS, WALKS, PARKS, OPEN SPACE AND EASEMENTS, EXCEPT THOSE SPECIFICALLY RESERVED TO ME, AND THAT I WILL MAINTAIN ALL SUCH AREAS UNTIL THE ORDER OF DEDICATION IS ACCEPTED BY THE APPROPRIATE PUBLIC AGENCY.
 Chris Wacholz 7/23/07
 OWNER DATE

NORTH CAROLINA
 ORANGE COUNTY
 I, Shirley D. Jellen, A NOTARY PUBLIC FOR SAID COUNTY AND STATE, DO HEREBY CERTIFY THAT Chris Wacholz HAS PERSONALLY APPEARED BEFORE ME THIS DAY AND ACKNOWLEDGED THE DUE EXECUTION OF THE FOREGOING INSTRUMENT, WITNESS MY HAND AND OFFICIAL SEAL THIS 23RD DAY OF July, 2007.
Shirley D. Jellen
 Notary Public
 My Comm. Expires 12/31/10



TAX MAP 4.38 B.19
 PIN 9864-92-4571 (PART) MB
 TRACT 442621
 PROJECT MANAGER WHM
 DRAWN BY JWS

LEGEND:
 ○ IRON ROD OR PIPE SET
 ● EXISTING MONUMENT FOUND
 ○ EXISTING MONUMENT DESCRIBED MATHEMATICALLY
 □ NO MONUMENT SET
 ▲ CONCRETE MONUMENT
 ⊕ EXISTING IRON PIPE
 ⊖ SEWER MANHOLE

PROPERTY SURVEYED FOR
CHRIS WACHOLZ
 HILLSBOROUGH TWP., ORANGE CO., NORTH CAROLINA
 FIELD WORK PERFORMED FEBRUARY 3, 2006
 PROPERTY AS DESCRIBED IN DEED BOOK 3638 PAGE 400
 STANDING IN THE NAME OF
 HISTORIC HILLSBOROUGH DEVELOPMENT GROUP LLC

SUMMIT
 Consulting Engineers
 1000 Corporate Dr., Suite 101
 Hillsborough, NC 27278-8551
 Voice: (919) 732-3083 Fax: (919) 732-6676
 www.summit-engineer.com

PROJECT NO. **05-077**
 DRAWING **05-077 SURVEY**
 05-077 WITH R/W DEDICATION

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